

City of Sammamish
PARKS AND RECREATION COMMISSION
REGULAR MEETING

April 21, 2003 -- 6:30P.M

Sammamish City Hall – 486 228th Ave NE, Sammamish

AGENDA

- 1. Call to Order**
 - a. Approval of Summary (5)
- 2. Public Comment**
 - a. Youth Soccer Association representatives (20)
- 3. Committee reports** (20)
- 4. Ongoing Business**
 - a. Sammamish Commons (40)
 - i. Concepts & programming w/ consultant Architect
 - b. Ebright Creek Park (10)
 - c. Section 36 (15)
- 5. New Business**
 - a. Commission Chair (10)
- 6. Manager's Report**
 - a. Park Commission appointments (5)
 - b. Lifeguarding at Pine Lake Park (5)
 - c. Recreation Resource Guide (5)
- 7. Adjourn**

